

April 26 - April 28, 2019
Participation in the 2019 Zone 7 Shoot is a requirement for the 2020 Zone Open Teams

Bill Holgate Sub Junior and Junior Program - $\$ 50$ credit toward 4 gun entry Shooter must request credit in writing. Please include with pre-registration.

Doubles

| Rotation | Doubles |  |  |
| :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | Friday | 9:00 AM | Doubles Shootoffs <br> will be held on |
| $\mathbf{2}$ | Friday | 10:30 AM |  |

Main Events Friday through Sunday, April 26-28

| Rotation | 12 Gauge |  | 20 Gauge |  | 28 Gauge |  | . 410 Bore |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | Friday | 1:30 PM | Saturday | 10:30 AM | Saturday | 3:00 PM | Sunday | 9:00 AM |
| $\mathbf{2}$ | Friday | 3:00 PM | Saturday | 12:00 PM | Saturday | 4:30 PM | Sunday | 12:00 PM |
| $\mathbf{3}$ | Saturday | 9:00 AM | Saturday | 1:30 PM | Sunday | 10:30 AM | Sunday | 1:30 PM |

Tucson Trap \& Skeet Club 7800 W Old Ajo Hwy Tucson, AZ 85735
Club ph: 520-883-6426 www.tucsontrapandskeet.com RV spots, call club or email rvinfo@tucsontrapandskeet.com Info on area hotels \& RV parks, area map, and the 2019 Zone 7 Shoot Program will be posted on the Zone 7 website: WWW.ZONE7SKEET.ORG
For Zone 7 shoot info, contact
Gail Lambrecht email: info@zone7skeet.org 2519 Hancock Drive Billings, MT 59102 home 406-259-2519 cell 406-671-9212

Pre-registration by mail only. Postmark date determines placement on squad board.
Mail this form and $\$ 100$ deposit per shooter to: Gail Lambrecht 2519 Hancock Dr Billings, MT 59102. Make checks payable to Zone 7 Skeet.
Shooters wishing to squad together must send entry forms and deposits in one envelope. Please indicate squad shooting order.
List preferred choice of rotation for Doubles and Main Events. List two (2) choices for position on squads of less than 4.
Program \& squadding confirmation by email only by March 27, 2019. Refunds will be made for cancellations received by April 12, 2019.

| Postmark date | determines placement on squad board. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NSSA \# | NAME | Doubles Choice 1 | Doubles Choice 2 | Main Choice 1 | Main Choice 2 | Squad Pos Choice 1 | Squad Pos Choice 2 | Sub-Jr or Junior? | Payment Info Zone use only |
|  |  |  |  |  |  |  |  |  | CK |
| Address: |  |  |  |  |  |  |  |  |  |
| City, State Zip: |  |  |  |  |  |  |  |  | DBLS |
| Phone: |  |  |  |  |  |  |  |  | MAIN |
| Email: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | CK |
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| City, State Zip: |  |  |  |  |  |  |  |  | DBLS |
| Phone: |  |  |  |  |  |  |  |  | MAIN |
| Email: |  |  |  |  |  |  |  |  |  |
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| Phone: |  |  |  |  |  |  |  |  | MAIN |
| Email: |  |  |  |  |  |  |  |  |  |

